



**Public Service  
of New Hampshire**

PSNH Energy Park  
780 No. Commercial Street,  
Manchester, NH 03101

Public Service Company of New Hampshire  
P.O. Box 330  
Manchester, NH 03105-0330  
(603) 634-2459  
Fax (603) 634-2438

The Northeast Utilities System

Christopher J. Allwarden  
Senior Counsel

January 14, 2011

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429



**Re: Petition for License to Construct and Maintain Electric  
Lines, Static Wire and Fiber Optic Cable Over and Across  
the Public Waters of the Merrimack River in the Towns of  
Merrimack and Litchfield, New Hampshire  
Docket No. DE 10-322**

Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on January 11, 2011.

As also directed by the Commission Order Nisi, on January 10, 2010, PSNH mailed a copy of the Order Nisi by first class U. S. Mail to the Clerks of Towns of Merrimack and Litchfield, New Hampshire Attorney General, NH Department of Transportation, US Department of Commerce, and to the owners of the lands bordering said public waters.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden  
Senior Counsel

CJA:mlp  
Enclosures

519122

UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

PUBLIC SERVICE - LEGALS  
ATTN ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice of PUB. UTILITIES-DE10-322,  
PO number:ORDER #25,190 was published in the New Hampshire Union Leader  
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH  
by the Union Leader Corp.

On :

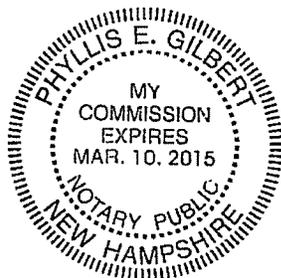
01/11/2011

State of New Hampshire  
Hillsborough County  
Subscribed and sworn to before me this

13th day of January, 2011

*Phyllis E. Gilbert*

Notary Public



### Legal Notice

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

DE 10-322

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE

Petition for License to Construct and Maintain Electric Lines, Static Wire and Fiber Optic Cable Over and Across the Public Waters of the Merrimack River in Merrimack and Hitchfield Order Nisi Granting License

JANUARY 7, 2011

On December 3, 2010, Public Service Company of New Hampshire (PSNH or the Company) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain electric lines, static wire and fiber optic cable at one location over and across the Merrimack River in Merrimack and Hitchfield, New Hampshire. According to PSNH, the Company had previously constructed and currently operates a 345 kV transmission line at this location, designated as Line 380, pursuant to licenses granted in Order No. 9,883 (1970) (licensing phase conductors and static wires) and Order No. 22,660 (1987) (licensing optical ground wire as a replacement for one of the static wires).

PSNH proposes to replace the existing wooden pole structure located on Company-owned land adjacent to the westerly edge of the river in Merrimack with a taller steel pole H-frame structure (designated as structure 91), and to raise the height of the existing lines across the river. The height of structure 91 would be raised from 80 to 120 feet, including a buried depth of 14 feet. The Company does not propose any changes to the wooden pole structure on the east side of the river in Hitchfield.

According to PSNH, the need for the project results from the planned addition of a new 115 kV transmission substation, to be named Eagle Substation, which is now being permitted and will be constructed adjacent to Line 380 on Company-owned property on the west side of the Merrimack River in Merrimack. The Eagle Substation is needed to power a new PSNH distribution substation, also currently being permitted for construction on PSNH's property in Merrimack in the same vicinity as the Eagle Substation, to improve reliability in the area. Several 115 kV interconnection lines to be turned in to and out of these two new PSNH substations will need to cross under the existing 380 Line as a result of which the 380 Line must be raised to maintain clearances required by the National Electrical Safety Code. The project will entail the replacement of four transmission line structures (91 through 94) and the raising of existing conductors, shield wire and optical ground wire cable for a half-mile length of line between those structures on the westerly side of the Merrimack River. A planned outage on the 380 Line to allow this project's construction is scheduled between January 10, 2011 and January 22, 2011.

PSNH calculated the flood water elevations found on FEMA flood maps #83011G0503D Panel 503 of 701 and Flood Insurance Study #33017C001A. PSNH states that in accordance with note 18, section 232 of the National Electrical Safety Code, clearance is required to the 10-yr flood elevation standard and that the clearances will be above this level. According to PSNH, no new crossing structures will be set inside of jurisdictional wetlands or other areas that re-

pursuant to RSA 371:17 et seq., to construct, maintain and operate electric and other lines over and across the public waters described in its petition and depicted in its December 3, 2010 filing, as revised by its January 5, 2011 filing, and on file with this Commission, and it is

**FURTHER ORDERED**, that that all construction and future reconstruction to this approved crossing shall conform to the requirements of the National Electrical Safety Code, in accordance with NH Code Admin. Rules Psc 306.01 and Psc 1303.07 and all other applicable safety standards in existence at that time; and it is

**FURTHER ORDERED**, that PSNH shall maintain and operate this crossing in conformance with the National Electrical Safety Code, in accordance with NH Code Admin. Rules Psc 306.01 and Psc 1303.07; and it is

**FURTHER ORDERED**, that PSNH submit any future proposed alterations to the crossing license granted herein at least 60 days prior to the proposed alteration; and it is

**FURTHER ORDERED**, that PSNH shall provide a copy of this order to the (i) Town Clerks of Merrimack and Hitchfield, New Hampshire, (ii) New Hampshire Attorney General and the owners of the land bordering on the easterly edge of said public waters at the location of the crossing, pursuant to RSA 371:19, and (iii) pursuant to RSA 422-B:13, the New Hampshire Department of Transportation and the Office of Secretary, U.S. Department of Commerce by first class mail no later than January 11, 2011, and to be documented by affidavit filed with this office on or before January 17, 2011; and it is

**FURTHER ORDERED**, that PSNH shall cause a copy of this Order Nisi to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than January 11, 2011 and to be documented by affidavit filed with this office on or before January 17, 2011; and it is

**FURTHER ORDERED**, that all persons interested in responding to this Order Nisi be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than January 13, 2011 for the Commission's consideration; and it is

**FURTHER ORDERED**, that any party interested in responding to such comments or request for hearing shall do so no later than January 14, 2011; and it is

**FURTHER ORDERED**, that this Order Nisi shall be effective January 17, 2011, unless the Petitioner fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

By order of the Public Utilities Commission of New Hampshire this seventh day of January, 2011.

- Thomas B. Getz  
Chairman
- Clifton C. Below  
Commissioner
- Amy L. Ignatius  
Commissioner
- Attested by:  
Debra A. Howland  
Executive Director

(UL - Jan. 11)

Going Online?  
See more public notices at  
www.unionleader.com

### Legal Notice

NOTICE OF MORTGAGEE'S  
SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Amy Walkup Cynthia Wright**, and **Philip Wright** to Option One Mortgage Corporation, dated July 31, 2006 and recorded with the Rockingham County Registry of Deeds in Book 4690, Page 1795, of which mortgage Wells Fargo Bank N.A., as Trustee for ABRC 2006-OP72 Trust, Asset Backed Funding Corporation, Asset Backed Certificates Series 2006-OP72 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on January 25, 2011, on the mortgaged premises located at 146-148 Lawrence Road, Salem, NH 03079, all as and singular the premises described in said mortgage. TO WIT: A certain parcel of land as shown on a Plan of Land in Salem, Rockingham County, State of New Hampshire entitled "Subdivision Plan of Land in Salem, New Hampshire as prepared for Richard Edmunds, September 4, 1984, Scale: 1" = 50' Andover Consultants, Inc. 213 Broadway, Methuen, Mass. Said plan being recorded in the Rockingham County Registry of Deeds as Plan Number C-13013, said land being designated on said Plan as SPN101-6 more particularly bounded and described as follows: Commencing at a point on the westerly side of Lawrence Road at the Southeastly corner of the within conveyed premises and running North 85° 26' 10" West a distance of 281.77 feet to a point, thence turning and running North 02° 58' 00" East a distance of 131.74 feet to a point on Durham Street at shown on said plan; thence turning and running 87° 02' 00" East a distance of 283.73 feet along said Durham Street to a point; thence continuing a long said Durham Street to Lawrence Road along an arc with a radius of 20 a distance of 30.11 feet to a point at said Lawrence Road; thence continuing along Lawrence Road South 00° 47' 00" East a distance of 190 feet to the point of beginning. Subject to a drain easement 20 feet wide along the easterly boundary of the within conveyed premises as shown on said plan.

For mortgagor's title see deed recorded with the Rockingham County Registry of Deeds in Book 4690, Page 1793. NOTICE: PURSUANT TO NEW HAMPSHIRE RSA 479:25 YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICES UPON THE MORTGAGEE AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND DOLLARS (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Admitt' Sold.

By \_\_\_\_\_  
in a  
M. N.  
Kows  
2005  
Count  
Page  
479:25  
Gage  
Assoc  
Mortg  
of set  
of set  
fored

Deed PURP THAT TION COU PREC VICE UPON RESTRI gage, ment of re phical gage, restri hens ded. (HOI) be place certifi FIELD Mass cond of sa cont in th NOTU (NOT) as T curth Ther P.C. By it P.C. sacht 8995 1/11 (966) (UL)

Set gage, dress Rock The 1 scrib For ed w of De PU 479:2 THAT TION COU PREC VICE

Environmental Services (NHDES) permitting or any other regulatory agency permitting at the location of the crossing. In addition, PSNH states that although replacement of structure 91 will occur within the protected shoreland of the Merrimack River as defined by RSA 483-B, NH Code Admin. Rules Env-Wq 1406.04(6)(7) exempts from NHDES shoreland permitting requirements the replacement of utility poles and guy wires using mechanized equipment provided that appropriate siltation and erosion controls are used and all temporary impacts are restored. PSNH commits to comply with this rule in the installation of replacement structure 91. PSNH further affirms that because the project only increases wire and cable clearances over those presently in place, no United States Army Corps of Engineers permit modifications are required. Finally, PSNH commits to maintain and operate the proposed crossing in accordance with the applicable requirements of the National Electrical Safety Code.

In summary, PSNH states that the requested license may be exercised without substantially affecting the rights of the public in the public waters of the Merrimack River. In addition, PSNH affirms that minimum safe line clearances above all water surfaces and affected shorelines will be maintained at all times and the use and enjoyment by the public will not be diminished in any material respect as a result of the overhead line and cable crossings. Accordingly, PSNH requests that the Commission approve the license petition and, by means of an order, grant PSNH a license to construct and maintain electric lines, static wire and fiber optic cable over and across the public waters of the Merrimack River as specified in the petition.

On January 5, 2011, PSNH filed certain revisions to its Exhibit 2 plan and profile drawing originally filed with its Petition. Subsequently, on January 5, 2011, based on its review of the filing and communications with the Company, Commission Staff filed a recommendation that PSNH's petition be approved subject to two conditions, first, that all future alterations that may impact the public to the crossing conform to the requirements of both the 2002 and 2007 editions of the National Electrical Safety Code and be submitted to the Commission 60 days prior to the proposed alteration and, second, that PSNH be required to maintain and operate the crossings in conformance with the National Electrical Safety Code or risk revocation of the license.

RSA 371:17 provides in relevant part that "whenever it is necessary, in order to meet the reasonable requirements of service to the public that any public utility should construct a line of poles or towers and wires and fixtures thereon, over, under or across any of the public waters of New Hampshire, it shall petition the Commission for a license to construct and maintain the same." Public waters, as defined in RSA 371:17, includes the portions of the Merrimack River covered by this petition.

Based on the information presented by PSNH and the review and recommendation of Staff, we find that this crossing is necessary for PSNH to meet the reasonable requirements of reliable service to the public within PSNH's authorized franchise area as required by RSA 371:17, and that the requested license may be exercised without substantially affecting the public rights in the affected public waters, as required for approval under RSA 371:20. We find that the crossing is for the public good and we approve the petition on a nisi basis in order to provide any interested party the opportunity to submit comments on said petition or to request a hearing.

The petition and subsequent docket filings are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2010/10-322.htm>.

Based upon the foregoing, it is hereby ORDERED NISI, that subject to the effective date below, PSNH is authorized

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Michelle M. Carey** and **Donald R. Carey** (the Mortgageor(s)) to National City Mortgage Co. dba Accumatic Mortgage, dated April 8, 2004 and recorded with the Rockingham County Registry of Deeds at Book 4267, Page 2412 (the "Mortgage"), which mortgage is held by PNC Bank, N.A. successor by merger to National City Bank, successor in interest by operation of law to National City Real Estate Services, LLC, successor by merger to National City Mortgage, Inc. f/k/a National City Mortgage Co., the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Wednesday, January 26, 2011

at

1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 27 Brentwood Road, Fremont, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgageor(s)'s title see deed recorded with the Rockingham County Registry of Deeds in Book 3074, Page 1261.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on December 28, 2010.

PNC BANK, N.A. SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR IN INTEREST BY OPERATION OF LAW TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, INC. f/k/a NATIONAL CITY MORTGAGE CO.

By its Attorneys,  
Matthew W. Johnson, Esquire  
HARMON LAW OFFICES, P.C.

150 California Street  
Newton, MA 02458

(603) 669-7963

2010102-0643 - GRV  
[UL - Jan. 4, 11, 18]

conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE. Present holder of said mortgage, Wells Fargo Bank, N.A., as Trustee for APMC 2006-0PT2 Trust Asset Backed Funding Corporation Asset Backed Certificates, Series 2006-0PT2, by its Attorneys, Abiliti Soodfield, P.C. 304 Cambridge Road, Woburn, Massachusetts 01801 Telephone: 781-246-8995 Fax: 781-246-8994 1/4/2011 [UL - Jan. 4, 11, 18]

## Legal Notice

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **John D. Mooney** and **Miss M. Mooney** to Option One Mortgage Corporation, dated December 17, 2004 and recorded with the Hillsborough County Registry of Deeds at Book 7380, Page 673, of which mortgage Wells Fargo Bank, N.A., as Trustee for MASTR Asset Backed Securities Trust 2005-0PT1, Mortgage Pass-Through Certificates, Series 2005-0PT1 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 PM on February 1, 2011, on the mortgaged premises located at 15 Swift Lane, Unit 79 a/k/a Unit 126, Building 13, Merrimack, NH 03054 all and singular the premises described in said mortgage, TO WIT: A certain condominium unit in the Heats Pond Condominium, situate in the Town of Merrimack, County of Hillsborough and State of New Hampshire, described as follows: Unit No. 79 a/k/a Unit No. 126, Building 13, at 15 Swift Lane, Merrimack, New Hampshire, as defined, described and identified in the Heats Pond Condominium Declaration dated May 29, 1985, and recorded at the Hillsborough County Registry of Deeds in Book 3357, Page 557, as amended by First Amendment recorded at said Registry in Book 3410, Page 583, as amended by Second Amendment recorded at said Registry in Book 3466, Page 768, as amended by Third Amendment, recorded at said Registry in Book 3597, Page 188, as amended by Fourth Amendment recorded at said Registry in Book 3694, Page 64, as recorded at said Registry in Book 3894, Page 4, and as may be further amended from time to time (which Declaration, together with the By-Laws recorded at said Registry in Book 5162, Page 1612, and as may further amended and other appendices thereto, is sometimes hereinafter called the "Declaration") and shown as Unit No. 79 on a certain Site Plan entitled "Phase 79 on a certain Site Plan Development, Daniel Webster Highway, Merrimack, N.H.", prepared for Haris Pond Associates, Allen H. Swanson dated June 8, 1994, Scale 1"=50', and shown as Unit No. 126 on certain Floor Plans (All together sometimes hereinafter called the "Plans") and recorded at said Registry as Plan Nos. 19888. See also Plans recorded at the Hillsborough County Registry of Deeds as Plan Nos. 18150, 18545, 18732, 18867, 19015, 19529, 19930, 19931, 19887, 19888, 20087 and 30738. Also conveying an undivided interest in the Common Area, as defined, described and identified in the Declaration and on the Plans, PREN Also conveying the following: An exclusive easement to use the United Common Area appurtenant to the Unit conveyed herein, as defined and described in the Declaration and on the Plans. Owners in common with the other Unit Owners to use the Common Area, excepting Limited Common Area, as set forth in the Declaration. Non-exclusive easements for structural support and encroachments and for repair and other rights and easements as set forth in the Declaration. For mortgageor's title see deed recorded with the Hillsborough County Registry of

Decen  
Dat  
of an  
said,  
descri  
before  
by w  
sale a  
to reg  
gauge  
tory t  
date i  
treasu  
paid w  
date i  
Moo  
repor  
2004  
Page 673,  
of wh  
N.A.,  
as Tru  
Secur  
Throug  
is the  
condi  
purpose  
sold at  
Febru  
ary 1,  
locat  
NH 030  
descri  
Merrim  
and St  
descri  
as fol  
126, B  
Merrim  
as defi  
descri  
and id  
Condo  
1985,  
Hillsb  
County  
Page 55  
amend  
recor  
3410,  
583, a  
Second  
recor  
3466,  
768, a  
Third  
3597,  
188, a  
Fourth  
recor  
3694,  
64, a  
recor  
3894,  
Page 4,  
and a  
may b  
further  
time t  
togeth  
recor  
in Boo  
5162,  
1612,  
and a  
may  
further  
thereto,  
is som  
hereina  
called  
the "De  
and sh  
Unit N  
79 on  
Phase  
Daniel  
Webste  
Highwa  
Merrim  
N.H.",  
prepar  
for Har  
Pond A  
Allen H  
Swanso  
dated  
June 8  
1994,  
Scale  
1"=50'  
and sh  
Unit N  
126 o  
certai  
Floor  
Plans  
(All to  
gethe  
somet  
times  
hereina  
called  
the "Pl  
") and  
recor  
at sai  
Regist  
as Pla  
Nos. 1  
9888.  
See al  
Plans  
recor  
at the  
Hillsb  
Count  
Regist  
of De  
as Pla  
Nos. 1  
8150,  
18545  
18732  
18867  
19015  
19529  
19930  
19931  
19887  
19888  
20087  
and 30  
738. A  
also c  
convey  
ing an  
undivi  
d inter  
est in  
the Co  
mmon  
Area,  
as def  
ined,  
descri  
bed an  
d iden  
tified  
in the  
Decla  
ration  
and  
on the  
Plans,  
PREN  
Also  
convey  
ing the  
follow  
ing: An  
exclus  
ive eas  
ement  
to use  
the Un  
ited Co  
mmon  
Area  
appur  
tenant  
to the  
Unit  
convey  
ed here  
in, as  
defin  
ed and  
descri  
bed in  
the De  
clara  
tion a  
nd on  
the Pl  
ans. O  
wners  
in com  
mon  
with  
the o  
ther U  
nit O  
wners  
to use  
the Co  
mmon  
Area,  
except  
ing Li  
mited  
Comm  
on Are  
a, as  
set fo  
rth in  
the D  
eclara  
tion.  
Non-  
exclus  
ive eas  
ements  
for str  
uctural  
suppor  
t and  
encroa  
chment  
s and  
for re  
pair a  
nd oth  
er righ  
ts and  
easem  
ents  
as se  
t fo  
rth  
in the  
Decla  
ration.  
For m  
ortgag  
eor's  
title  
see d  
eed r  
ecor  
ded  
with  
the H  
illsbo  
rough  
Count  
y Reg  
istry  
of

By  
in a c  
Green  
ton M  
2004  
Comm  
Page  
gauge  
Assoc  
Mortg  
of sal  
forec

**AFFIDAVIT**

I hereby certify that a copy of the foregoing Order Nisi No. 25,190, Docket No. DE 10-322 was mailed by First Class, U.S. Mail postage prepaid, on January 10, 2011 to the Clerk's Office of the Towns of Merrimack and Litchfield; The New Hampshire Attorney General; the NH Department of Transportation; the Office of Secretary, US Department of Commerce, and to the following owners of the land bordering the public waters at the location of the subject crossings as follows:

Illg Family Trust, Julia L. Illg    Map 9 lot 3 along the Merrimack River in Litchfield

Margaret A. Parent, Map 9 lot 1 along the Merrimack River in Litchfield

(Signed) *Christopher J. Allwarden*  
(Dated) 1/14/11

State of New Hampshire,  
Hillsborough, SS

(Dated) 1/14/11

Subscribed and sworn to by the said Christopher J. Allwarden.



Before me,  
*Melissa L. Price*  
Notary Public